

ARTS, PARKS, HEALTH, EDUCATION, AND NEIGHBORHOODS COMMITTEE REPORT and RESOLUTION relative to a grant funding application to the California Department of Education (CDE) to support subsidized preschool services at the Jim Gillam Child Care Center and Ralph M. Parsons Preschool at Expo Center through the California State Preschool Program (CSPP) for Fiscal Year 2022-23.

Recommendations for Council action:

1. APPROVE the submission by the Department of Recreation and Parks (RAP) of a continued funding application to the California Department of Education for subsidized preschool services at RAP's two licensed child care providers, Jim Gilliam Child Care Center, and Ralph M. Parsons Preschool, at EXPO Center through the CSPP for Fiscal Year 2022-2023 in the amount of \$561,884 for the CSPP for subsidized preschool services at the Jim Gilliam Child Care Center and Ralph M. Parsons Preschool at EXPO Center (Application), as detailed on the December 16, 2021. RAP report, attached to the Council file.
2. ADOPT the accompanying RESOLUTION as required for the submission of the Application.
3. AUTHORIZE the Chief Accounting Employee, RAP, to make any technical corrections, as may be necessary to effectuate the intent of this report.

Fiscal Impact Statement: The RAP reports that the application of the CSPP grant does not impact RAP's General Fund. If awarded and accepted, the grant would provide funding to continue the subsidized preschool programs at the Jim Gilliam Child Care Center and Ralph M. Parsons Preschool within EXPO Center.

Community Impact Statement: None submitted.

Summary:

On January 11, 2022, your Committee considered the December 16, 2021 RAP report relative to the funding application for the Jim Gillam Child Care Center and Ralph M. Parsons Preschool at Expo Center for the 2022-2023 CSPP. The report attached to the Council file includes some background on the matter.

After providing an opportunity for public comment, the Committee moved to approve the recommendations reflected above. This matter is now forwarded to the Council for its consideration.

Respectfully Submitted,

ARTS, PARKS, HEALTH, EDUCATION, AND NEIGHBORHOODS COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
LEE:	YES
BONIN:	YES
BUSCAINO:	YES

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-NOT OFFICIAL UNTIL COUNCIL ACTS-